The Measure of His Church Walking In His Image

Lesson 9: Measuring Our Commitment To Our Church Family Part 1

Text: 1Thessalonians 2:11-12; Acts 2:45-47

Introduction

- 1. What would be a good reason for a person to agree to have a Bible study with you?
- 2. We will attempt together in this lesson, to study how the metaphor of the family unit describes the local church in a particular area.

I. A Theology of the Church — A Theology of the Family

- A. Writers of the New Testament often spoke of the church as a family unit.
 - 1. They were writing to local church members, and also to family households.
 - a. Ephesians 5:21-33
 - b. Colossians 3:18-25
 - c. **Ephesians 6:1-4**
 - 2. We must remember that several local churches began as individual households and then multiplied into multi-family units.

B. The Household Metaphor

- 1. Several New Testament writers used a variety of metaphors to describe the local church of Jesus Christ . . . family unit.
 - a. Galatians 6:10 household of faith
 - b. **Ephesians 2:19** household of God (member of)
 - c. **1Timothy 3:15** household of God
 - d. 1Peter 4:17 house of God
- 2. Members of God's family are called **brothers** (and sisters) **"in Christ"** and **God** is identified as our heavenly Father and the **Holy Spirit** is identified as our helper.
- 3. The family metaphor is used to illustrate the church . . . the extension of a family model.
 - a. The family unit was God's original plan and design to be a reflection of the Lord Himself. **Genesis 1:26-27; 2:18-23**
 - b. But Adam and Eve disobeyed God distorted what God had in mind; Sin entered into the picture.

- (1) What did their disobedience give birth to? _____
- (2) Because of sin, what do we see happening to families today?
- c. Did God have a plan for restoration by His grace?
 - (1) When and where did this plan start, and with what person?
 - (2) Genesis 3:15; 12:1-3
 - (3) Eventually, Jesus gave birth to His own unique family His church and kingdom.
 - (a) Acts 2; 10:34-43; 17:22-31
 - (b) Revelation 19:7; Ephesians 2:11-22; 5:25-26
- 4. Human history then began with the family, which became the foundational institution for all societies.

II. The Family Unit in the New Testament World

- A. In the Jewish culture, the importance of the family unit was a key to the overall growth of the local church.
 - 1. Whole families were converted to Jesus Christ.
 - 2. Acts 4:4
 - 3. Did this also happen in Gentile households?
- **B. Specific examples:**
 - 1. Acts 10:1-48; 11:14-15; 18:22
 - 2. Acts 16:15
 - 3. Acts 16:29-33
 - 4. Other examples: Acts 18:8; 1Corinthians 1:16; Philemon
- C. There is no question that household evangelism happened in the first century.
 - 1. It is a known fact that family structure was very important in the New Testament world. Why?
 - 2. How did this strong family structure become an important key in helping the New Testament church mature in Christ?
 - 3. Is it time that "strong families" build strong and mature church families locally?