Gods Goodness and The Other Word

(Rom.1:18)

Introduction:

I.

1.	What would you say about a Father who failed to warn his children of impending danger? (This same question could be asked about a friend, a doctor and a policeman).					
2.	Let me ask you just one more question: What would you say about a preacher who told you about God's Goodness and Love, but never warned you of his wrath?					
3.	Why do so many churches run from the subject of God's wrath?					
4.	Let's begin	et's begin this lesson by defining our subject:				
5.	Ezekiel 33:	11; Psalm 18:8; Exodus 34:7; Deut. 32:41 and I Peter 1:17.				
6.		words for wrath indicates God's intense displeasure at sin and His gainst it. How does God look at sin?				
	God's Wra	th is one of His				
		Severity (Rom. 11:22).				
		The word severity is the Greek word that means				
		This is a description of His wrath.				
		as references to the order of the definite of the first of the first of the first of the first of the second of				
	3.	We need to take a good look at this because God's kindness is perfectly with his severity.				
	4.	See Nahum 2:2-6.				
	B. God's G	oodness				
	1.	See vs. 7ff – "The Lord is Good".				
	2.	From the above verse what do we learn about God's goodness and His displeasure toward sin?				
	C. God's R	ighteous Wrath				
	1.	God's wrath is not at all like ours. In what way is God's wrath not like ours?				

2. What is the wrath of God?

3. Psalms 45:7.

A. The wra	th of God is the	of His justice in history.
1.	See Rom. 1:18	
niba	(a.) Notice that God does not _	His wrath.
	gin	e is no time when God is not reacting to
2.	Tracing God's wrath	
	back to Romans 1 , where Paul exthe unrighteousness of men. (see I	explains why God reveals His wrath Rom. 1:19-20)
1.	God has made His reality crystal	clear. How?
2.	Our problem is ;not evolution, it' (see vs. 21)	s Why?
3.	Paul tells us it gets worse in vs. 2	3. How?
C. So what	does God do with people when the	ey elevate everything else above God?
1.	(See Rom. 1:24; 26; 28).	
2.	He takes His hand of .	off and says
3.	What's the result of God taking the	ne hand of restraint away?
4.	See vs. 28 - Stage three	
5.	Can we get even lower than stage some examples.	three? (see vs. 32) Let me give you

Conclusion: What is the solution to our problem?

II.

Answers: 4. The wrath of God is His necessary, just and righteous retribution against sin.; I. Perfection; I.A.1. "to be cut off"; I.A.3. balanced; II. Justice; II.A. ongoing display; II.A.1.(a.) hide; II.B.2. devolution; II.C.2. restrain, "you want it, you've got it"